



The Sword



The Newsletter of the Sword of the Lord Messianic Ministry

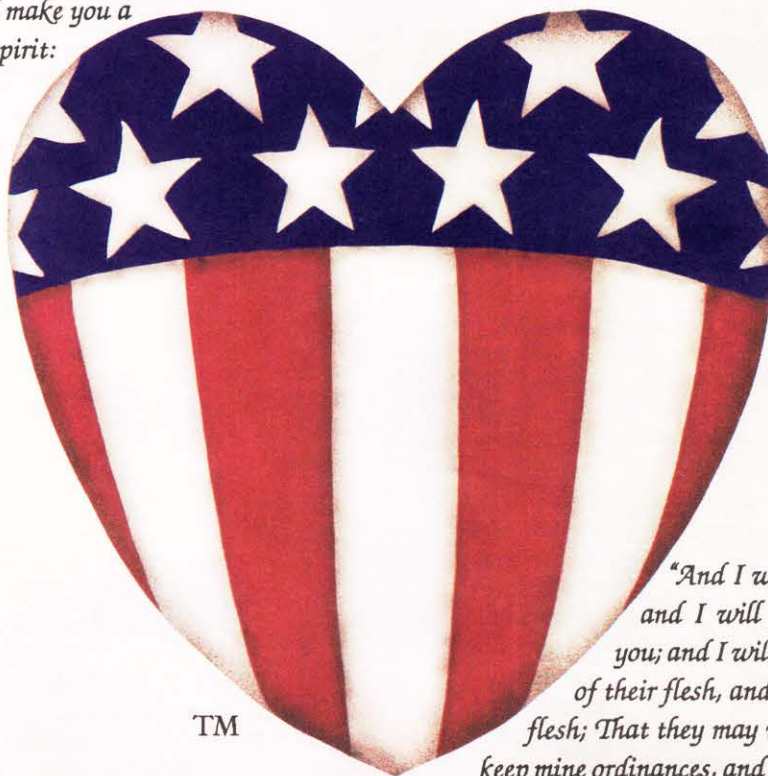
July 1991

Volume 2 Number 1

Shine Your Light On America

In God We Trust

"Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?" (Ezekiel 18:32)



TM

"And I will give them one heart, and I will put a new spirit within you; and I will take the stoney heart out of their flesh, and will give them a heart of flesh; That they may walk in my Statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God." (Ezekiel 11:19-20)



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About The Cover

The Heart of America

The Heart of America — a painting by renowned artist, Tim Hall, of Wethersfield, Connecticut, was commissioned by the Sword of the Lord Messianic Ministry and serves as the cover of the Fourth of July Freedom Day issue of the Sword of the Lord newsletter. The Heart of America is a trademark of the Sword of the Lord and inspired author, poetess and songwriter Sharon Licht of Pennsylvania to write a beautiful and inspirational ballad "In God We Trust" sung by Rhett "Patriotic" Palmer, a new and rising star in America. Audio-cassette copies of Rhett Palmer's songs about God and country are available at \$5.00 for "In God We Trust" and \$10.00 for the complete patriotic cassette entitled "Stand Up America" which includes the hit song "American Roads."

IN GOD WE TRUST

The most inspiring and beautiful lyrics since "God Bless America". . . another National Anthem! A song about Life, Liberty and the Pursuit of Happiness and One Nation Under God.

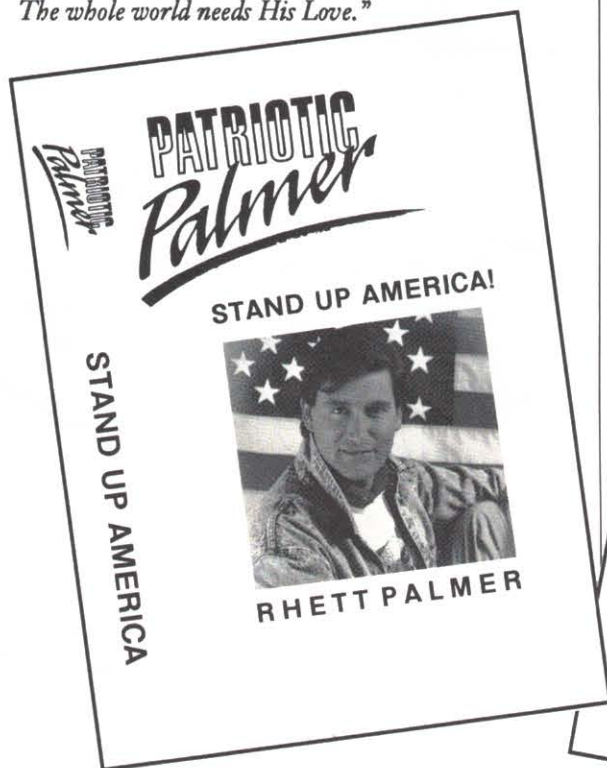
*"Our faith in God won't turn to dust
Freedom shining will never rust.
We ring the bell especially
For all our friends across the sea.
Inspired by Truth
Unity is Freedom's proof.
In God We Trust
We know we must.
Pour His Love on America.
Shine His Light on America.
The whole world needs His Love."*



Rhett "Patriotic" Palmer Sings
Music from the Heart of America

TO ORDER

Send \$5.00 plus \$1.00 shipping for *In God We Trust* and \$10.00 plus \$1.00 shipping for *Stand Up America* to:
The Sword of The Lord Messianic Ministry,
429 Capitol Avenue, Hartford, CT 06106.
(See attached order form.)



Jesus, The King Of Hearts

As America celebrates Independence Day, this Fourth of July, 1991, we must remember that our precious freedoms, including the freedom to worship as we please, are liberties which stem from God. Our land is "ONE NATION UNDER GOD WITH LIBERTY AND JUSTICE FOR ALL."

This nation was founded on Brotherly Love, but we have "lost that lovin' feeling" as one popular song by the Righteous Brothers sings out.

As we celebrate this Fourth of July, let us remember to count our blessings and to remember from whence they came. Our national motto is, "IN GOD WE TRUST," is it not? Yet, as of late, this motto has become an empty slogan. We print it on our paper money and stamp it on our coins, but we trust in our money instead of our God! Perhaps this is why our money is fast disappearing. As we sink deeper and deeper as a nation into moral depravity and decay, our economy sinks deeper into debt and recession. Will depression follow? Is there a connection between a nation which puts God first, and trusts in Him and prosperity? Is there a correlation between a nation which has forgotten God and its imminent decline and decay?

The Word of the Lord promises:

"And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth ..."

(Deuteronomy 28:1)

"The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow."

(Deuteronomy 28:12)

"But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee ..."

(Deuteronomy 28:15)

America was chosen by God for a purpose. The statue of Lady Liberty holds a torch high above her crowned head. That torch is to be a shining example to the World of God's purpose. According to God's promise,

"I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee ..." (Genesis 12:2)

Our once great nation of America has been elected for God's purpose — to be "one nation under God, indivisible (united) with liberty and justice for all." The Liberty Bell has inscribed upon it the words of the Prophet Moses:

"Proclaim Liberty throughout all the land unto all the inhabitants thereof." (Leviticus 25:10)

The late Dr. Martin Luther King perhaps best summed up what Moses meant by God's words when he said in his

famous Washington address:

"I have a dream this afternoon that the Brotherhood of man will become a reality in this day. I will go out and carve a tunnel of hope through the mountain of despair. With this faith, I will go out and transform dark yesterdays into bright tomorrows. With this faith, we will be able to achieve this new day when all of God's children, black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing with the Negro in the Spiritual of Old, 'Free at last, free at last. Thank God, we are free at last.'"

There is another famous song which begins something like this ...

"Somebody better open the door

Somebody's ringing the bell.

Do me a favor, open up the door

And let us go in one at a time."

These are the opening lines from a famous song sung by Billy Paul about Freedom. Freedom leads to the door behind which is the Great Light of the World (Psalm 27:1; Matthew 4:16; John 8:12). When that door is open for all to enter in, the blinding light of God's Glory will be seen shining through (Psalm 3:3; 8:1; 24:7-8; John 10:7-9; Revelation 3:20).

So, together, let's ring Liberty's bell and open up the door to let God's light shine on America. We will then become God's shining example to the rest of the world as we reflect like a reflecting mirror His Glory. This is where we get the word "miracle" ... we are to "mirror" God's "call." We must become, each one of us, a Mirror of Love — His Love.

The Lord gave us Ten Commandments. Five concern our relationship to Him, and five pertain to our relationship one to another. When asked, "Which is the greatest commandment?" Jesus answered:

"Thou shalt love the Lord thy God with all thy HEART, and with all thy soul, and with all thy mind.

This is the first and great commandment.

And the second is like unto it.

Thou shalt love thy neighbor as thyself.

On these two commandments hang all the law and the prophets."

(Matthew 22:37-40)

God is the door. A door is hung upon hinges. The hinges that allow us access to God's Kingdom of Heaven and let God's door swing open to us are hinged on love. Loving God and loving one's neighbor as one's self opens the door to God's heart. Now we must open our own hearts to our brothers and let God's love come flowing through. The Holy Spirit is the oil that oils the hinges and permits His door to swing open freely. But in order to open the door and to receive God's blessings, we must first knock:

"Ask, and it shall be given you;

seek, and ye shall find; knock,

and it shall be opened unto you:

For every one that asketh receiveth;

Please turn to page 15.

The Great Light

"And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light." (Exodus 13:21)

"And Moses went up into the mount, and a cloud covered the mount. And the glory of the Lord abode upon Mt. Sinai. And the sight of the glory of the Lord was like a devouring fire on the top of the mount." (Exodus 24:15-17)

And Moses said

"Show me thy glory." (Exodus 33:18)

And God replied,

"And it shall come to pass, while my glory passeth by, ... I will cover thee with my hand ..." (Exodus 33:22)
"...and the glory of the Lord filled the tabernacle." (Exodus 40:34)

The Prophet Isaiah wrote,

"Let us walk in the light of the Lord." (Isaiah 2:5)

He continued,

"If they speak not according to this word, it is because there is no light in them." (Isaiah 8:20)

Isaiah, in referring to the Jewish Messiah of Israel, declared in a prophetic way,

"The people that walked in darkness have seen a great light." (Isaiah 9:2)

Soon thereafter Isaiah wrote,

"And the light of Israel shall be for a fire, and his Holy One for a flame." (Isaiah 10:17)

The Lord himself proclaimed, concerning the Messiah of Israel:

"I will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles." (Isaiah 42:6)

The Lord continued,

"I will also give thee for a light to the Gentiles, that thou mayest be mine Salvation (Yeshua)" unto the end of the earth." (Isaiah 49:6)

The Psalmist wrote:

"For thou will light my candle: The Lord my God will enlighten my darkness." (Psalm 18:28)

The Jewish writers of the New Testament referred back to the Old Testament prophecies, and particularly the prophecies of Isaiah. Matthew, for instance, wrote concerning Jesus of Nazareth,

"The people which sat in darkness saw a great light." (Matthew 4:16)

Jesus himself was quoted as referring to God's light when he said,

"Let your light shine before men that they may see your good works, and glorify your Father which is in heaven." (Matthew 5:16)

And Luke, in describing Jesus, said that he was:

"A light to lighten the Gentiles and the glory of thy people Israel." (Luke 2:32)

John, the disciple of Jesus, wrote about him,

"In him was life, and the life was the light of men." (John 1:4)

John referred to Jesus as the "true Light which lighteth

every man that cometh into the world" (John 1:9). Matthew described the instance when Jesus was transfigured before the disciples:

"And he was transfigured before them: and his face did shine as the sun, and his raiment was white as the light." (Matthew 17:2)

In describing the plight of Jesus, John wrote, unfortunately,

"That light is come into the world, and men loved darkness rather than light." (John 3:19)

John again referred to Jesus as follows:

"He was a burning and shining light." (John 5:35)

Jesus, when referring to himself, spoke and said,

"I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." (John 8:12)

Then Jesus said unto them,

"Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you." (John 12:35)

John continued in his writing about the Jewish Messiah of Israel,

"While ye have light, believe in the light, that ye may be children of the light." (John 12:36)

John wrote, repeating the words of Jesus,

"I am come a light into the world, that whosoever believeth on me should not abide in darkness." (John 12:46)

The last book of the Bible in the New Testament describes the Kingdom of God as it will be:

"And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof." (Revelation 21:23)

"And there shall be no night there: and they need no candle, neither light of the sun; for the Lord God giveth them light." (Revelation 22:5)

Now if one makes a comparison between the light of the Lord as described by the Old Testament prophets and the light as depicted by the New Testament disciples and apostles of Jesus, one can see clearly through the darkness and recognize the face of the One shining with the Glory of God. It is none other than the face of Jesus of Nazareth, Yeshua Hamoschiach, the Jewish Messiah of Israel. This is why Moses wrote a prophetic verse describing the Star of David,

"Behold there shall come a star out of Jacob." (Num. 24:17)

A star shone brightly in the sky over Bethlehem when the Jewish Messiah of Israel was born as a child, a descendant of King David, and of the lineage of Abraham, Isaac and Jacob. The words of Jesus in the Book of Revelation throw new light on the Prophecy of Moses:

"I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16)

This is the logo and trademark of the Sword of the Lord Messianic Ministry.



* (יְהוָה) Hebrew for God's Salvation, Hebrew name of Jesus.

A Message From The Lord

A Message from the Lord received by my friend, Frances,
July 31, 1988:

The Meaning Of Light

I am here within you.

You are starting to see the world through My eyes.

"Choose life" My heart speaks to them.

*Do you now know My child how difficult
it is for Me to see those I love resisting
that which will bring them eternal
happiness.*

You wonder why?

They are hooked into self.

Lift up your eyes.

*Stop looking into a dark tunnel for the light
that only I can bring.*

The heavens not the earth should be your focus.

*Why do you look to those around you
when all they have is death to offer.*

Look to Me.

Think My name.

Call to Me.

Again, again and again.

*And know that each and every time is a bolt of lightning
passing through the darkness that surrounds you.*

*The light of your words will reach Me and I will respond
as the light that I return to you pulls you closer to Me.*

*Time is something you must deal with differently My
children.*

Time is energy in motion.

Energy moves in waves.

*There is a difference between radiating the light and
being in the source of light ...
than being in the light that has been radiated.
The difference is time.*

*This will be the difference between living in My kingdom
where there will be no sun and that which is not in the
kingdom.*

*I will be the light in the kingdom.
I will radiate forth and be received by many.
But, for those time will still exist.*

*Time will not exist in My kingdom.
Consciousness of time produces stress and anxiety.
The concept of time has a beginning and an end.
With concept of end there is concept of death.
With concept of death there is fear.
Without fear there is perfect love,
for "perfect love casts out all fear."
I am love.*

*Living in the light of My love there is no fear,
no death, no time.*

*Being the rain and being the recipient of rain is different.
Yet both are wet and have the elements of H₂O.*

So it is with light.

*The porousness of the recipient of rain will determine
the proportion of H₂O to the molecular structure
of the rest of the element.*

Likewise with the human and his ability to receive light.

The porousness of the human is determined by his faith.

Faith is light ready to be received.

*Faith grows as space in the mind is expanded
with thoughts of Me and My Words.*

I am the Word made flesh.

*The flesh of your brain that is composed of cells
that produce thoughts of Me is faith.*

Faith is a substance.

That substance is Me.

It can receive the light.

*And like the sponge you can receive more and more
until you actually radiate with My light.*

*Concentrated light rays can disintegrate substance.
That substance is the old you.*

*The you becomes dust as the light of me is received
through thoughts of Me.*

*You are your thoughts and your old thoughts
must become as dust.*

*And in this way all old will pass away
and all things will become new.*

Let it happen.

Understand it and surrender to My process.

Spend time with Me.

I love you.

*For with Me in time
You will be brought
To timelessness.*

*This is the paradox.
This is the battle.*

*You must learn to care little
about that which is your end.*

*It is the now that requires trust
and the desire to be with Me,
knowing I will take you
minute by minute
To the place
Where I intend you to be with Me.*



The Ultimate Scud-Buster

A Little Bit Of Scuddle-but:

As Saddam Hussein fiendishly fashioned his devilish plan to fire scud missiles into Israeli air space, he failed to take one thing into account. That is, namely, that the God of Abraham, Isaac and Jacob, the God of Israel (Jacob's name was changed to Israel by God) is alive and well and still very much in control. He is the defender and protector of Israel. In fact, the Word of the Lord says,

*"Yea, the Almighty shall be thy defence,
and thou shalt have plenty of silver." (Job 22:25)*

These prophetic words of the Hebrew Holy Scriptures were to have a profound impact upon the lives of two Israeli citizens, an elderly Jewish couple who own a jewelry store (silver shop) on Allenby Street in Tel Aviv. Natanel and Malcha Puzeilov (Fuzeilov) (פוזיילוב) had worked all of their lives and built a jewel company into which they poured their hearts and life savings. They were particularly proud of their store and took pride in their craftsmanship. Having deep faith in God, Malcha Puzeilov, the wife of the shopkeeper, had her own special Bible which she read diligently every day. She kept it in her store and referred to it often during the course of the day.

The following story is true. Nothing has been changed, nor any facts exaggerated. But before relating the miraculous saga of the Puzeilov Jewelry Store and the stark events of the Persian Gulf War as it impacted the lives of two Godly and faithful Jewish citizens of Tel Aviv, I first must preface my story with the Word of the Lord.

The Word of the Lord came to Abraham — a man of great FAITH — saying,

"Fear not, Abram: I am thy shield." (Genesis 15:1)

Moses repeated God's promise of protection for His people Israel when he wrote:

"Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency. And thine enemies shall be found liars unto thee; and thou shalt tread upon their high places." (Deuteronomy 33:29)

Jewels are oftentimes referred to as "rocks," as we know. A large precious diamond is oftentimes called a "rock." Isaiah wrote in the Old Testament,

"Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation, a stone, a tried stone, a precious cornerstone, a sure foundation." (Isaiah 28:16)

Isaiah was referring to the Jewish Messiah of Israel. Likewise, in the New Testament, the Book of 1 Peter refers to the Messiah as "chosen of God, and precious" (1 Peter 2:4). The writer of this epistle then referred to the very same scripture of Isaiah when he repeated the words of that prophet,

"Behold, I lay in Sion a chief cornerstone, elect, precious: and he that believeth on him shall not be confounded." (1 Peter 2:6)

Daniel, the prophet in Old Testament times, also described a stone cut out without hands, referring to the coming of the Messiah to smite the enemy of God's people Israel (Daniel 2:34). In the Book of 2 Samuel, it is written,

"The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower and my refuge, my saviour, thou savest me from violence. I will call on the Lord, who is worthy to be praised: so shall I be saved from mine enemies." (2 Samuel 22:3-4)

The Lord has promised, concerning Israel and its cities which He loves,

"For I will defend this city, to save it, for mine own sake, and for my servant David's sake." (2 Kings 19:34)

King David wrote in his Psalms,

"The Lord is my strength and my shield." (Psalm 28:7)

"There brake he the arrows of the bow, the shield, and the sword, and the battle." (Psalm 76:3)

"He shall cover thee with his feathers, and under his wings shalt thou trust: his truth (word) shall be thy shield and buckler." (Psalm 91:4)

The Bible also says "God's word is truth" (1 Kings 17:24; Psalm 119:43; John 17:17). What I am about to relate to you is the truth, the whole truth, and nothing but the truth, so help me God.

On a Saturday morning at 7:30 a.m., January 17, 1991, God's Word was proven true again. A scud missile aimed at Tel Aviv had found its way to 128 Allenby Street. No Patriot missiles had yet been set up in defense of the city, as the Gulf War had just broken out. The air raid sirens sounded the alarm as incoming scud missiles targeted at innocent civilians sped like arrows toward the downtown business district. They were armed with deadly explosive warheads. One missile found its target and struck a 3-story building in which was housed, on the ground floor, the jewelry business of the Puzeilov family. The scud crashed



*Bible belonging to Mrs. Puzeilov.
"The scud stops here!"*





through the roof, tearing through three floors of apartments, and came to rest with its nose just above the countertop of Mrs. Puzeilov's glass jewelry display case. Above this case on the countertop Mrs. Puzeilov had left her Hebrew Bible. The nose of the scud missile had been stopped dead in its tracks with its flight path terminating right on top of the ornately decorated, chrome and gold metal jacket covering of the book of the Hebrew Holy Scriptures. The scud was pointed directly down upon the gold Torah scrolls which decorated the silver jacket binder of Mrs. Puzeilov's Bible. It could go no further. There was not a scratch to be found on the Bible. Miraculously, the scud missile did not explode, and not a soul was hurt in the building. The Bible truly is the Sword of the Lord (Psalm 149:6; Hebrews 4:12). And God's two-edged sword (His word of truth) is mightier than any arsenal the enemy can throw at us.

Saddam Hussein's efforts were futile against the shield of faith (Ephesians 6:16) and God's breastplate of righteousness (Isaiah 59:17). It surely was a shield and a buckler (Psalm 9:14), as the Bible buckled the scud missile and rendered it harmless.

As the Puzeilovs came to their store to survey the damage, they found Mrs. Puzeilov's Bible completely intact, although there was debris scattered about everywhere. Two and one-half months later, after much hard work and reconstruction using some government assistance and much of their own life savings, the Puzeilovs were back in business again at 128 Allenby Road, Tel Aviv. They were truly patriots.

The Puzeilov Diamond and Israeli Jewel Company is now a tourist attraction, and more importantly, is a focal point and historical site of God's faith to His own word. God keeps His promises and demonstrates His word of power.

Other miracles occurred during the Gulf War too numerous to mention here, but one bears repeating. Some 38 scud missiles were fired on Israeli cities. Only one elderly man died of a heart attack during the offensive against the Israeli civilian population. Not a soul was killed despite the substantial property damage caused by the incoming missile attacks. While there were injuries, all were of a minor superficial nature, and most of the injured were released from hospitals within a few hours of treat-

ment for minor cuts and bruises, according to Israeli sources. What are the odds against this? Is it only chance that multi-ton rockets fell out of the sky and landed on heavily populated civilian targets with no civilian casualties directly attributable as a consequence? Or might it be that God is against all odds?

Rhett Palmer, also known as "Patriotic Palmer" and a singer of songs from the heart of America, reported having a vision during the Gulf War which he related to me. He said that he saw a scud missile flying through the air toward the nation of Israel and saw two hands grasping hold of it in mid-air and then twisting it apart, crushing it into pieces. The very next day after Rhett told me of his vision, a report came over the wire service that a scud missile had disintegrated in mid-air and had fallen apart harmlessly before reaching its target. No patriot missiles had been fired at it. There was no logical explanation for its destruction. But now there is. Mrs. Puzeilov's Bible tells us about the words of the Lord:

"and I will redeem you with a stretched out arm."
(Exodus 6:6)



How did God save His people of old?

"By signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the Lord your God did for you in Egypt before your eyes. Unto thee it was showed, that thou mightest know that the Lord he is God; there is none else beside him."
(Deuteronomy 4:34-35)

The Old Testament Jewish Prophet Malachi wrote of the Lord,

"For I am the Lord, I change not; Therefore ye sons of Jacob are not consumed." (Malachi 3:6)

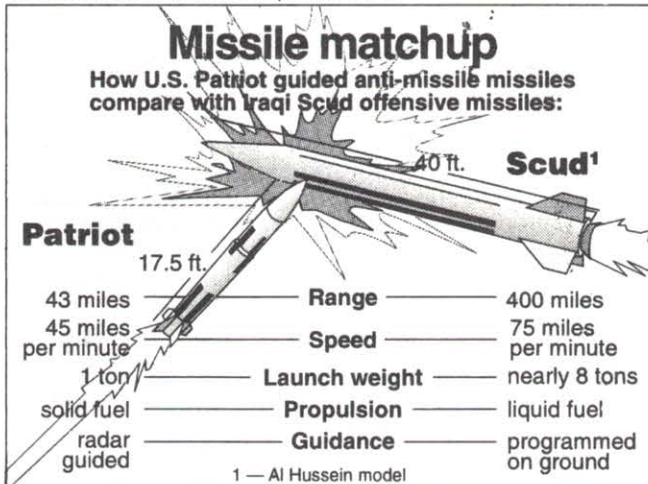
The New Testament declares:

"Jesus Christ the same yesterday and to day and for ever." (Hebrews 13:8)

Whether you read the Old Testament (T'Nach) or the New Testament — God is the same. He is the Protector and the Defender of Israel, and His Bible is His Sword — the Sword of the Lord.



A look at statistics that shape the nation



Source: Jane's Strategic Weapon Systems

The Patriot פטריוט

The Hebrew alphabet, in addition to containing 22 letters, also is a numbering system. Each letter of the Hebrew alphabet has a corresponding numerical value. When the English word "patriot" is written phonetically using Hebrew letters, the numerical value of the letters adds up to 314. The Hebrew letters which correspond to the English word "patriot" are as follows: pe פ (numerical value = 80); tet ט (numerical value = 9); reysh ר (numerical value = 200); yod י (numerical value = 10); vav ו (numerical value = 6); and tet ט (numerical value = 9). As you can see, these letters add up to a total numerical value of 314. When these numbers are converted back to Hebrew letters [shin ש, dalet ד and yod י], they add up to 314 and spell the Hebrew word "shaddai" (shin-dalet-yod) (shin = 300; dalet = 4; and yod = 10) which appears on the Jewish mezzuzah. This word stands for shomer, dlatot, yisrael, which means "guarding the doors of Israel." In Jewish homes the mezzuzah guards the doors to the entrance, and surely the patriot missile guarded the doors of Israel. This appears to be more of a God-incidence than a coincidence, I think you will agree.

Reading Between The Lines

The following message from the Lord was received in two parts by Sharon Licht of Pennsylvania and shared with the Sword of the Lord Messianic Ministry. At first, on December 16, 1990, half of the message was received, which was Sharon's inspired prayer to the Lord. Sharon wrote as the Holy Spirit directed her, and she found herself skipping lines, leaving blank spaces between them. She had never before written an inspired message from the Lord quite in this way. After she wrote down the initial message as represented here in black bold-faced type, she had an inkling that more was to come and that she had left blank spaces between lines for a yet to be determined reason. She was perplexed, to say the least. Then she received the following answer to her prayer:

**"An answer is given this day of Our Lord,
December 16, 1990.**

**I make myself known on earth at this
time in Spirit just as I made myself known in
the flesh over 2,000 years past.**

**This is a time of rebirth, for Divine
resolution as well as Divine revelation. Many
prophets have penned my words and directives.
I am revealing the tabernacle in the Holy of
Holies at this time in your history. I am
unveiling the temple's inner chamber at this
time just as I unveiled the tabernacle in the
Temple of Jerusalem when My Son's Spirit
came from the cross to take His place on My
right hand. Everything that has taken place in
matter is taking place in spirit today, as I speak.**

**My children, only you can make a dif-
ference in your material world. Only you have
the fortitude to exercise free will according to
My plan of redemption and salvation."**

This answer received by Sharon Licht seems to indicate that the lost Ark of the Covenant will soon be discovered in a chamber beneath the ground in the Holy Land along with other archaeological findings of great significance, including but not limited to Noah's Ark.

Two days after receiving the first part of the "Reading Between The Lines," on December 18, 1990, the Lord inspired Sharon to complete the initial message with more detail as He led her to fill in the blank lines with His Word. The second part of this message is represented in blue type-face. Notice how miraculously, the two messages when read together dovetail and make an integrated whole, while the initial message in black typeface also can stand alone as intelligible and complete! Only the mind of God could have conceived and delivered a message in this way. Which reminds me of the Scriptural verse:

*"For my thoughts are not your thoughts,
neither are your ways my ways, saith the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways, and
my thoughts than your thoughts." (Isaiah 55:8-10)*

The Reading Between The Lines

Inspired Writing of December 16, 1990

Today, Oh! Lord, your music is playing
loud and clear and in unity
inside my heart. I wish to thank you
for your many kindnesses over the years and
most sincerely, for allowing me
to see the center of myself that enables me
to be an instrument of your peace.
In honesty and truth
You have spoken through you

Almighty Power using the integrity of your Holy Spirit of Our Lord and Savior, and Holy Redeemer, the resurrected Jesus of Nazareth, and I have no doubt at this present hour, of the absolute power and of the authenticity of your voice.

There can be no doubt in my mind, because Your voice is quite different from any other individual voice and differs even from the voice of my own thoughts, as your thoughts are kind and loving, wise and benevolent and are fluent and precise, clear and far above the rest of humanity. You speak concise with no hesitation as my brothers' speech is vague and fearful as my own thoughts. There is no anguish or condemnation with you and no fear in your voice as there is only strength and conviction which is opposite in mine. Your direction is straight forward beyond reproach. with no detours. Your direction leads in the footsteps of Jesus of Nazareth.

My own physical path leads me in habitual patterns and takes me to places of employment and disappointment in the market places of monetary exchange overshadowed with greed and that make up our material world. Through a harmonizing balance, Your path clearly leads to a happier and healthier existence, a place of spiritual and emotional liberation, freedom from abomination leading to abundance. There are no fears lurking in the shadow of your smile and no illnesses in your space of Divine Revelation, Dear God. In your grace I can see the door of heaven where there is perfect peace, and perfect justice. A song is sung in perfect harmony where joy overshadows sadness. Where laughter erases all doubt. Yes, Father, there is pure conviction of your existence. There is no doubt in my mind of your supremacy. My allegiance aligns with God's voice. Out of your direction I walk toward Glory. Out of Your Mind comes perfect clarity and revolutionary foresight along with perfect vision. Anyone who cannot see the forest for the trees and doubts the messages that you out of your goodness and mercy have given me must only kneel before your perfection and ask You in honest searching and

soul cleansing and you will reveal to them everything they ever thought and all that you have revealed to me will be theirs and they are likened to me. I cannot assuage their ignorance; yet, I cannot accept their doubts and fears. Oh! Lord, Those who have become enlightened know that only you can put a searching mind in alignment and a restless heart and inquiring mind at peace. I know when they ask, they will receive. I pray for your truth to be sought after by many and revealed to everyone here on earth. Your wisdom is our freedom. This is our only hope for Continued existence on planet earth, where world peace will shine in liberation from the darkness of our human thoughts. Thank you Father for your continued guidance and support in the form of your gift of vision that you have most abundantly shared with me and brought to me through the goodness of the fruits of your Spirit of Our Lord and Savior, Our spiritual benefactor and teacher as well as Holy Redeemer, Jesus of Nazareth. Amen.

Arise from your fears and see Christ Jesus in the shadows of your fears. Seek the light from the Divine source of God the Father which is reflected in the footsteps of Jesus. Remember I, God, became flesh and ordained His (Jesus') mission which is My (God the Father's) mission, that was planned from the beginning of all time, and it is still the same after all of these millennium. Since the advent of Christ your years, now guided by the pouring out of God's love over your world through the comfort of the Holy Ghost. Study My Word which has been inspired through the prophets biblical messages and align your body, your mind and your spirit's thinking to the thinking of My thoughts to be made known to you by the Holy Spirit of Jesus Christ. All messages will be made clear so that all you must know for salvation is that the Grace of God is given to you thus. All is perfect in the Mind of God and becomes perfectly clear in the Lord, Jesus Christ of Nazareth, My Son and Redeemer. If there be those among you who care not that the world is filled

with doubts, with hurts or
with evil forces that feed on
fears, gather them in your
weak moments and muster all your strength to make a
basket of faith and place

them caringly on the altar of
your innermost Godly feelings which is
the Holy of Holies to be
blessed in God's goodness and mercy and
consecrated with God's grace
through the divine connection of Christ love
and wisdom. I gather your
broken hearts and bruised souls along with your
hurts and fears unto My heart
which is the heart above all hearts,
like a mother hen gathers her
maternal instincts which prompts her to gather her
chicks under her wings
in protective loving care.
I can do nothing but love
however, because of free will, I leave a choice with
you, My children. You, everyone
who has been chosen from the depths
of you are part of My light
eternal. You are My lights of salvation
which I shine in glory,
for the day of your spiritual rebirth.
Hallalujah, praise the Most
High God the Almighty and all knowing on
High, Yaweh, You reign
yesterday, today and tomorrow, a King
supreme. Father, Son and
Spirit in the Blessed Trinity through Jesus'
Holy Spirit is among you,
underneath the fabric of your lives shining
Like a vigilant lantern,
brightness through the darkness renewed
of hope, peace and security.

If I, your God on high, turned
my back on you for a second, or turned
out My light for one instant
there would be complete destruction and
you would be lost in eternal
blindness, groping about through the
darkness. I am that I am
Past, Present and Future.
and I love as I love.

I can do nothing less for I am God
Come unto Me, My children. I
through the Holy Spirit of Christ
will offer you a house
Divinely built on foundations
of peace where all worldly
conditions, punishments, illnesses and
crises dissolve into the
intuitive knowingness surrounded by
walls of forgiveness. I am
all knowing and all present God.
now today, tomorrow and
yesterday, I bring forth from
yesterday, your eternal comfort

through My Divine Son, Jesus of Nazareth.
I place My hand upon you
in absolution of your sins
and vanish into a prism of
refracted lights. I give you My
eternal flowing waters from
My Son's resurrection and ministry
that has been brought from
the Sea of Galilee into the
individual mind first and will then spread into the
sea of humanity. Wherever you are,

My people, even though
You may have forgotten Me and, therefore,
you do not see Me, know
in your subconscious memory that
I am there with you
in spirit through the Holy Spirit.
End of message for now.
When you ask for guidance, you will see
Clearly in God the Father
you are given grace and through the
Son and Holy Spirit of Jesus Christ
all who are the body of Christ receive
forgiveness and humility
through the resurrection and death, and rebirth
affords easy access to
the fruits of the Holy Spirit given by the
One true God. Believe
in miracles, My Brethren,
and you are free, My children.
I live and love so that you may
Go in peace. Amen and
rise up on wings of faith
so it is forever and ever.
You must believe all in the Body of Christ
Jesus of Nazareth loves you
As it is now and ever shall be
today, tomorrow and yesterday,

Burn my candle in your
upper room knowing your spiritual eye is God's
window. Brandish My
will, because My will is the
Sword which is the Word of God,

My Father. Amen. King of the Hebrew nation
Tribe of Israel and the Tribe of Judah to become
One under God, indivisible
with liberty from sin and temptation
and justice for all.
Those who live their lives away from God there is no
conclusion. INRI
or conviction of everlasting life.
End of the end of this message.
unfolds from the beginning of the beginning of all times.

God bless you for filling in the blank or empty spaces with
My Word.

Miracle of God's Mind.



What One Word Does Judaism And Christianity Share In Common?

(What Is The Essence Of Judaism?)

According to the Jewish Talmud, a revered Rabbi Simlai taught that first Moses gave six hundred thirteen (613) laws to the Israelites. Then came King David who condensed them to eleven (11) — see Psalm 15:

*"Lord, who shall dwell in your tabernacle?
Who shall abide on your holy mountain?
He who (1) walks uprightly, (2) works righteousness,
and (3) speaks the truth which is in his heart.
(4) He carries no slander upon his tongue, (5) nor
does he do harm to anyone. (6) He makes no false
charges against his neighbor. (7) He has contempt for
evil men, but (8) he honors those who revere the
Lord. (9) He keeps his promise at all costs.
(10) He does not loan his money for excessive interest,
(11) nor does he take a bribe to injure the
innocent. He who lives like this shall never
be shaken."*

The Prophet Isaiah came along and reduced the commands to six (6), as it is written (Isaiah 33:15-16):

*"(1) He who walks in righteousness and (2) speaks
truthfully; (3) who despises profit through oppression
and (4) keeps his hands free from bribes; (5) who
refuses to hear of shedding blood or (6) to witness
evil. He shall dwell on high; his defence shall be
the fortress of rocks. His bread shall be given him,
his waters shall be assured."*

The commands were further reduced to three (3) by the Prophet Micah (Micah 6:8):

*"It has been told to you, O man, what is good
and what the Lord requires of you (1) only to
act justly, (2) to love mercy and (3) to walk
humbly with your God."*

Finally, came the Prophet Habakkuk who summed them all up in one word (Habakkuk 2:4):

*"The righteous man shall live by his FAITH."**

FAITH IS THE ANSWER

Yeshua (Jesus) often taught that it was "FAITH" that God was looking for, "Thy faith hath made thee whole" were the words he used after he healed a woman of her disease (Matthew 9:22).

When Jesus came upon some blind men, he asked if they believed he could restore their sight. They believed (Matthew 9:28) and he touched their eyes and said, "According to your faith, be it unto you." And their eyes were opened and they could see. He said further,

*"If ye have faith as a grain of
mustard seed, ye shall say*

*unto this mountain, Remove hence
to yonder place; and it shall remove;
and nothing shall be impossible unto you."*
(Matthew 17:21)

Paul (Saul of Tarsus), a Jewish rabbi and once a Pharisee himself, said:

*"For therein is the righteousness
of God revealed from faith to faith:
as it is written,
The just shall live by faith."
(Romans 1:17)*

The Old Testament prophet Habakkuk had earlier revealed this singular truth in the Hebrew Holy Scriptures, the T'Nach, as we have seen.

So it would seem, FAITH is the common denominator in both Judaism and Christianity which links the two faiths together. But Faith in what, you may ask? If righteousness comes by FAITH, as both the Old Testament prophet Habakkuk and Paul in the New Testament declared, we must then ask ourselves, what is the focus of this faith?

GOD'S RIGHTEOUSNESS — A GIFT

If we Search the Scriptures, as both Moses and Jesus commanded (Deuteronomy 13:14; John 5:39), we find that Abraham "believed in the Lord and the Lord counted it to him for righteousness" (Genesis 15:6).

The people of Israel inherited the Promised Land not for their own righteousness; but rather because of the wickedness of the nations that had possessed it before them.

*"not for thy righteousness, or for the
uprightness of thine heart, dost
thou go to possess their land;
but for the wickedness of these nations
the Lord thy God doth drive them
out from before thee, and that he
may perform the word which the Lord
swore unto thy fathers, Abraham,
Isaac and Jacob." (Deuteronomy 9:4-5)*

Therefore, we have seen that God gives His righteousness in return for your faith:

*"He shall receive the blessing
from the Lord and righteousness
from the God of his salvation."
(Psalm 24:5)*

It is God's righteousness. It belongs to Him:

*"Deliver me from blood guiltiness,
O God, thou God of my salvation:
and my tongue shall sing aloud
of Thy righteousness."
(Psalm 51:14)*

NOT SELF-RIGHTEOUSNESS

Now we must not confuse God's righteousness with self-righteousness. The Bible says,

*"All things have I seen in
the days of my vanity:
there is a just man that perisheth
in his righteousness."
(Ecclesiastes 7:15)*

* Bar Mitzvah, (the Talmud - Essence of Judaism), Sarah Silberstein Swartz, Doubleday & Co., Inc., Garden City, NY 1985, page 24

"But we are all as an unclean thing, and all our righteousnesses are as filthy rags."

(Isaiah 64:6)

"There is none that doeth good."

(Psalm 14:1)

"They are all gone aside, they are altogether become filthy: there is none that doeth good, no, not one." (Psalm 14:3)

"(They) have done abominable iniquity: There is none that doeth good."

(Psalm 53:1)

"God looked down from heaven upon the children of man, to see if there were any that did understand, that did seek God.

Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one."

(Psalm 53:2-3)

So we are all in need of God's gift of Righteousness, as we are all sinners In fact, on Yom Kippur — the highest Holy day of the Jewish religion — we pray to Father God to, "Atone for us, Forgive us."

"Grant us atonement for all our iniquities, and forgive and pardon us for all our transgressions."*

"For all these, God of pardon, pardon us, forgive us, atone for us." **

WILL GOD FORGIVE US, AND IF SO, WHY?

"I, even I, am he that blot out thy transgressions for mine own sake, and will not remember thy sins."***

(Isaiah 43:25)

"And it is stated: for on this day atonement shall be made for you, to purify you; You shall be cleansed of all your sins before the Lord." ****

(Leviticus 16:30)

"He leadeth me in the paths of righteousness for his name's sake." (Psalm 23:3)

And just what does God mean by "his name's sake"?

Daniel the prophet gives us the answer in part in a prophecy:

"Seventy weeks are determined upon thy people and upon the Holy City, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy (One)." (Daniel 9:25)

"Know therefore and understand that from the going forth of the commandment to restore and to build Jerusalem unto Messiah, the Prince (of Peace) ... shall be seven weeks (7 x 7 = 49 years) and three

score and two weeks (60 + 2 weeks) ... and after three score (60) and two (2) weeks shall Messiah be cut off (die), but not for himself."

(Daniel 9:26)

Each week of years in Hebrew is called a heptad and consists of seven (7) years. Therefore seven weeks of years is equivalent to seven times seven, or forty-nine years. Similarly, sixty-two weeks of years multiplied by seven equals four hundred thirty-four years. Adding forty-nine plus four hundred thirty-four, we arrive at the sum of four hundred and eighty-three years (483 years). Therefore, from the time of the commandment to restore and rebuild Jerusalem in the days of Nehemiah to the time of the coming of the Messiah to die for the transgressions of the people would be a period of four hundred eighty-three (483) years. It was Jesus of Nazareth who rode into Jerusalem on a donkey to die for the sins of the people 483 years to the day after the prophecy of Daniel and the commandment to restore and rebuild Jerusalem by King Artaxerxes given to Nehemiah the prophet (Nehemiah 2:5-8).

WHO IS THE SON OF MAN?

Who is this man (Messiah) who comes to die, but not for himself? Daniel explains further:

"I saw in the night visions, and, behold, one like the Son of Man (Messiah) came with the clouds of heaven, and came to the Ancient of Days (God), and they brought him near before him. And there was given him, dominion and glory (God's glory), and a kingdom (the Kingdom of God), that all people, nations and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."

(Daniel 7:13-15)

Isaiah clinches for us the identity of this man — the Son of Man — when he prophesied his birth:

"For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

The zeal of the Lord of Hosts will perform this."

(Isaiah 9:6-7)

Isaiah then gives us another name for this child who grows into the Prince of Peace and whose titles are Wonderful, Counsellor, mighty God, everlasting Father ...

"Therefore the Lord himself shall give you a sign; behold a virgin* shall conceive, and bear a son, and shall call his name Immanuel."**

(Isaiah 7:14)

* Machzor for Yom Kippur, Rabbi Schneur Zalman, translated by Rabbi Nissen Mangel, Merkos L'Inyonei Chinuch, Inc., NY 11213, copyright 1982, page 113

** Ibid, page 115

*** Ibid, page 111

**** Ibid, page 111

* Almah in Hebrew (עלמה) - referring to Miriam (Mary) mother of Yeshua (Jesus)

** Immanuel (translates from the Hebrew "God with us")

Immanuel in Hebrew translates, "God With Us." The child is not only the Son of Man, but God Himself! King David recorded and confirmed God's declaration of this truth concerning the identity of the Jewish Messiah of Israel:

"I will declare the decree: the Lord hath said unto me, Thou art my Son; this day I have begotten thee." (Psalm 2:7)

"Kiss the Son lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust (FAITH) in him." (Psalm 2:12)

When Isaiah prophesied about the Messiah, he also foretold the crucifixion of God's only begotten son. He began by professing that the revelation of the Hebrew prophets would be misunderstood and disbelieved by the people,

"Who hath believed our report?" (Isaiah 53:1)

Describing the child who would be God in the flesh and who would Atonement (die) for the sins of the people, Isaiah continued:

"For he shall grow up before him as a tender plant, and as a root out of dry ground ..." (Isaiah 53:2)

Jesus referred to himself in the following way:

"I am the vine, ye are the branches." (John 15:5)



Born in Bethlehem ("house of bread" in Hebrew), Jesus grew up like the bread of the earth: "I am the bread of life," he declared (John 6:35).

"For the bread of God is he which cometh down from heaven and giveth life unto the World." (John 6:33)

Jesus eventually settled with his family in the town of Nazareth which translates from the Hebrew, the "Branch Town". The Messiah, furthermore, is referred to as the Branch Man by Zechariah: *"Behold, I will bring forth my servant the Branch." (Zechariah 3:8)*

Likewise, Isaiah referred to the Messiah as the Branch at Isaiah 4:2 and subsequently when he wrote:

"And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots. And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might (Wonderful Counsellor, mighty God), the spirit of knowledge and of the fear of the Lord." (Isaiah 11:1-2)*

"But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and

with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins."

(Isaiah 11:4-5)

Isaiah did not stop there with the description of the Messiah:

"He is despised and rejected of men ... and we hid as it were our faces from him; he was despised, and we esteemed him not." (Isaiah 53:3)

"Surely he hath borne our griefs (on the cross), and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted." (Isaiah 53:4)

"But he was wounded for our transgression, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." (Isaiah 53:5)

"All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all." (Isaiah 53:6)

"...He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." (Isaiah 53:7)

"...he was cut off (died) out of the land of the living: for the transgression of my people was he stricken." (Isaiah 53:8)

THE LAMB OF GOD

Who was this sacrificial Lamb of God? Remember, when Abraham was told by the Angel of the Lord that Isaac, his only begotten son, would be spared? The Angel then promised that in Isaac's place, "God will provide HIMSELF A LAMB!" Now perhaps you can see the pieces of the puzzle taking shape. They are beginning to form the image of a man — a man who would come to lay down his life as a sacrifice (atonement) for the sins of all mankind. When Pontius Pilate chided Jesus that he had the power of life or death over him, Jesus without hesitation declared:

"I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself (voluntarily). I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." (John 10:18)

When he saw Jesus approaching him by the Jordan River, it was John the Baptist who proclaimed:

"Behold the Lamb of God, which taketh away the sin of the world." (John 1:29)

* Messiah is a descendant of King David of the tribe of Judah. He is therefore a root from the stem of Jesse — King David's father.

It was Jesus who, in the Sermon on the Mount in Galilee, spoke to the multitudes and pronounced:

"Blessed are the meek: for they shall inherit the earth."
(Matthew 5:5; compare with Isaiah 11:4-5)
"Blessed are they which do hunger and thirst after righteousness: for they shall be filled." (Matthew 5:6)
"Blessed are the merciful: for they shall obtain mercy." (Matthew 5:7)

THE MAN WITH SEVEN STARS

And in the Book of Revelation which reveals the prophecies of the Prophet Daniel, it is written about the Messiah,

"and he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword* (to slay the wicked, no doubt): and his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive forevermore, Amen; and have the keys of hell and death." (Revelation 1:16-18)

If you are unsure as to who it is that holds the seven stars in his right hand, the New Testament writers (John in particular) tell us it is the Lord Jesus (Revelation 1:16). The Old Testament Jewish prophet Amos gives us further insight into the identity of this Messianic personality ... He tells us who we should look for:

"Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: the Lord is his name!" (Amos 5:8)

And how do we receive the righteousness of the Lord and God's salvation and obtain the promise of eternal life?

Paul tells us how!
"Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through FAITH in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."

(Romans 3:22-26)

Now referring to the words of Jesus in the New Testament, "Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent." Unfortunately, John the disciple of Jesus would report:

"He was in the world and the world was made by him, and the world knew him not." (John 1:10)

The words of Jesus to those who disbelieved are as follows:

"Do not think that I will accuse you to the Father: there is one that accuseth even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?" (John 5:45-47)

The Apostle Paul has shown us how God's righteousness is a gift in return for Faith in the Jewish Messiah of Israel, and Jesus shows us the way:

"I am the way, the truth and the life: no man cometh unto the Father but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him ..." (John 14:6-7)
"he that hath seen me hath seen the Father ... I am in the Father and the Father in me ..." (John 14:9-10)

"I and my Father are One." (John 10:30)

John, the disciple of Jesus, explained:
"As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up. That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3:14-18)

The Apostle Paul added,

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12)

The name of Jesus in Hebrew is Yeshua (יֵשׁוּעַ).

It translates "GOD'S SALVATION"! Isaiah wrote in the Old Testament,

"Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; he also is become my salvation (Yeshua)." (Isaiah 12:2).

Jesus is Yeshua and Yeshua is the Lord God, the Jewish Messiah of Israel. Faith in him is faith in God. Christianity is Jewish!



* Compare with Isaiah 11:4-5



The Sword of the Lord Messianic Ministry is a non-profit corporation bringing the Good News of Yeshua Hamoshiach (Jesus the Messiah) to the uttermost ends of the Earth. —

Jesus, The King Of Hearts

Writing By Sharon Licht

I am here, I am Lord of the Living.
I am King of all hearts
for the receiving and giving.
I am my Father's Son,
whose will must yet be done
here on earth as it is in Heaven.

In a flash of awareness, I AM,
Truth inspired in your mind
and I AM,
Increasing ever greatly
with every promise that you make,
Upon this earth and up in Heaven.

I am My Father's Son,
I am the King of Hearts,
My love shines brightly,
penetrating the dark,
My Holy Spirit came down
to light the inner spark,
For I am Jesus, The King of Hearts.

Go unto earth,
sharing all that I have given,
Your people's souls are clean,
they are forgiven,
In every shadow lives my thought,
Upon the earth from up in Heaven.

Jesus, The King Of Hearts

Continued from page 3.

*and he that seeketh findeth; and
to him that knocketh it shall be opened."*
(Matthew 7:7-8)

*"Therefore all things whatsoever ye would
that men do to you, do ye even so to them:
for this is the law and the prophets."*
(Matthew 7:12)

God has said, in Old Testament times, through the Prophet Hosea,

*"For I desired mercy and not sacrifice,
and the knowledge of God more than
burnt offerings."* (Hosea 6:6)

Jesus magnified God's meaning when he explained,

*"But go ye and learn what that meaneth,
I will have mercy and not sacrifice:
for I am not come to call the righteous,
but sinners to repentance."* (Matthew 9:13)

He then told them the meaning of "I will have mercy and not sacrifice." He explained to them that they had done the ceremonial acts of the law and kept the traditions of men (making void the Word of God by their tradition) (Psalm 119:126; Matthew 15:6); yet had "omitted the weightier matters of the law, judgment, mercy, and faith." Jesus said, *"These ought ye to have done and not to leave the other undone."* (Matthew 23:23-24)

We are to take care of the stranger, the fatherless, the widow, and we are not to walk after other gods (Jeremiah 7:6). Nor are we to oppress the poor, nor to imagine evil against our brother in our hearts (Zechariah 7:10). We are not to oppress our servants either (Malachi 3:5); but the King instructs that we are to feed the hungry; give drink to those that thirst; take in the stranger (homeless); clothe the naked; visit the sick and those in prison (Matthew 25:34-36). Jesus then concluded his teaching and explanation of God's commandment "I desire mercy and not sacrifice" by declaring, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me" (Matthew 25:40).

It is the Spirit of Brotherly Love that the Lord desires that we bring back into our American cities beginning in the City of Brotherly Love, Philadelphia — the home of the Liberty Bell. This is what one nation under God, indivisible with liberty and justice is all about. Let's not forget it, and let's not forget God.

*"I have trusted in thy mercy;
my heart shall rejoice in thy salvation.
I will sing unto the Lord, because
he hath dealt bountifully with me."*
(Psalm 13:5-6)

*"And I will give them a heart to know me,
that I am the Lord: and they shall be
my people, and I will be their God:
for they shall return unto me with
their whole heart."* (Jeremiah 24:7)

The Lord is the King of Hearts — We must set our hearts on Him and strive to get our hearts right with Him.



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 Great Depression? _____ *We're in for a Crash*
 Is America Headed for
 Economic Disaster? _____ *Profits or Propbets*
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 in the Old Covenant? _____ *Christianity is Jewish*
 Who is the Jewish Messiah of Israel? _____ *OH MY GOD!*
 Who passed Over on Passover? _____ *The Angel of the Lord*
 Are You Saved? _____ *Yeshua, or No Yua Not*

Is God a Man? _____ *After My Own Heart*
 Can a Jew be Born Again? _____ *Born Anew Jew*
 Where Can We Find
 the Lost Tribes of Israel? _____ *Lost & Found*
 Who Took King David's Harp? _____ *Jeremiah the Prophet*
 Why Are There So Many
 Jerrys in Ireland? _____ *Irish Immigrants from Israel*
 Who Are the Irish? _____ *The Haiberu are Hebrew
 Eber is Heber*
 Are You a Jew for Jesus? _____ *Jesus is a Jew for Me!*
 Who Wrote the Book of Love? _____ *The Rabbi from Galilee*

Available
At Last!

Lost Tribes Found At Last

*"Declare it in the isles afar off,
 And say, He that scattered Israel
 will gather him, and keep him,
 as a Shepherd doth his flock."
 (Jeremiah 31:10)*

"Keep Silence before me, O Islands." (Isaiah 41:1)

Why all the secrecy? After extensive research — an astonishing discovery! The Lost Tribes of Israel were never really lost . . . only departed for a little while (Isaiah 54:7-8). Their identity, once hidden, can now be revealed and is in the pages of "If you DON'T ASK, you will never know." Find out what modern-day nations are the children of Israel and brothers to the tribes of the nation of Judah (the Jews).

You cannot possibly comprehend Biblical prophecy in total until you learn for yourself the identity of the Lost Tribes and where they can be found today. The High Priest of Judah living at the time of Jesus knew their whereabouts (John 11:52; see also II Esdras 13: 40-46; Psalm 31:13; Psalm 71:10). Jesus, too, knew where they had been scattered (Matthew 9:36; 26:31; John 10:16). Ezekiel the Prophet prophesied their return to the land of Israel in the last days to re-unite with the Jewish Tribes (Ezekiel 37:16-17; Jeremiah 31:10); and God, Himself, never lost sight of His children (Hosea 5:3; Amos 9:9). It was the other way around. The scattered children of Israel (Lost Tribes of the house of Israel) lost sight of their God and lost the sign which identified them to Him (Exodus 31: 13, 16-17; Ezekiel 20:12; Lam. 2:6; Hosea 3:4-5).

God, Moses, and the Prophets all gave us clues as to the identity of the Lost Tribes for the last days (Genesis 49; Deuteronomy 33; see also Jer. 33:24; Ez. 37: 22; Ez. 37:11; Ez. 35:10).

Discover the whole truth about the whole House of Israel by asking now for DON'T ASK!

*"Surely the Lord God will do nothing,
 but He revealeth His secret
 unto His servants the Prophets." (Amos 3:7)*

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